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**ATMD Resolution Number 2016-16
RESOLUTION TO ADOPT AMENDED & SUPPLEMENTED BUDGET (FOR 2016)
(Pursuant to Section 29-1-108, C.R.S.)**

A RESOLUTION SUMMARIZING **AMENDED & SUPPLEMENTED** EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A **SUPPLEMENTED & AMENDED** BUDGET FOR THE **ASPEN TRAILS METROPOLITAN DISTRICT**, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY, **2016**, AND ENDING ON THE LAST DAY OF DECEMBER, **2016**.

WHEREAS, the BOARD OF DIRECTORS of ASPEN TRAILS METROPOLITAN DISTRICT has appointed BRAD FUHRMAN, TREASURER, to prepare and submit a proposed AMENDED & SUPPLEMENTED budget to said governing body at the proper time; and WHEREAS, BRAD FUHRMAN, TREASURER, has submitted a proposed AMENDED & SUPPLEMENTED budget to this governing body on OCTOBER 15, 2016, for its consideration; and WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed AMENDED & SUPPLEMENTED budget was open for inspection by the public at a designated place, a public hearing was held on NOVEMBER 16, 2016, and interested taxpayers were given the opportunity to file or register any objections to said proposed AMENDED & SUPPLEMENTED budget; and WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/fund balances so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE **BOARD OF DIRECTORS** of the **ASPEN TRAILS METROPOLITAN DISTRICT**, Colorado:

Section 1. That the AMENDED & SUPPLEMENTED budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the AMENDED & SUPPLEMENTED budget of the ASPEN TRAILS METROPOLITAN DISTRICT for the year stated above.

Section 2. That the AMENDED & SUPPLEMENTED budget hereby approved and adopted shall be signed by the BOARD OF DIRECTORS TREASURER and made a part of the public records of the ASPEN TRAILS METROPOLITAN DISTRICT.

ADOPTED, this 16TH day of NOVEMBER, 2016.



President, Corbet Hoover

ATTEST:



Treasurer, Brad Fuhrman

