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**A CALL FOR NOMINATIONS
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the **ASPEN TRAILS METROPOLITAN DISTRICT** of LA PLATA County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on **Tuesday, May 2, 2023**, between the hours of **7:00 a.m. and 7:00 p.m.** At that time, **2** directors will be elected to serve **4-year** terms and **0** directors will be elected to serve **2-year** terms.


Eligible electors of the **ASPEN TRAILS METROPOLITAN DISTRICT** interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

Brad Fuhrman
827 Sierra Drive
Durango, CO 81301
212-444-8617
brad.fuhrman@outlook.com

The DEO is available **Monday – Friday** from **9 a.m. to 5 p.m.** Self-Nomination and Acceptance Forms may be requested by email, phone or in person. **The preferred method to request a Self-Nomination and Acceptance form is by phone (during business hours) or email (at any time).**

The deadline to submit a Self-Nomination and Acceptance form is the close of business (**5 p.m.**) on **Friday, February 24, 2023** (not less than 67 days before the election).

NOTICE IS FURTHER GIVEN that Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the DEO by the close of business (**5 p.m.**) on **Monday, February 27, 2023** (the sixty-fourth day before the election). Applications for an absentee ballot must be filed with the DEO no later than the close of business (**5 p.m.**) on the **Tuesday** preceding the election, **April 25, 2023.**


Brad Fuhrman, Designated Election Official

