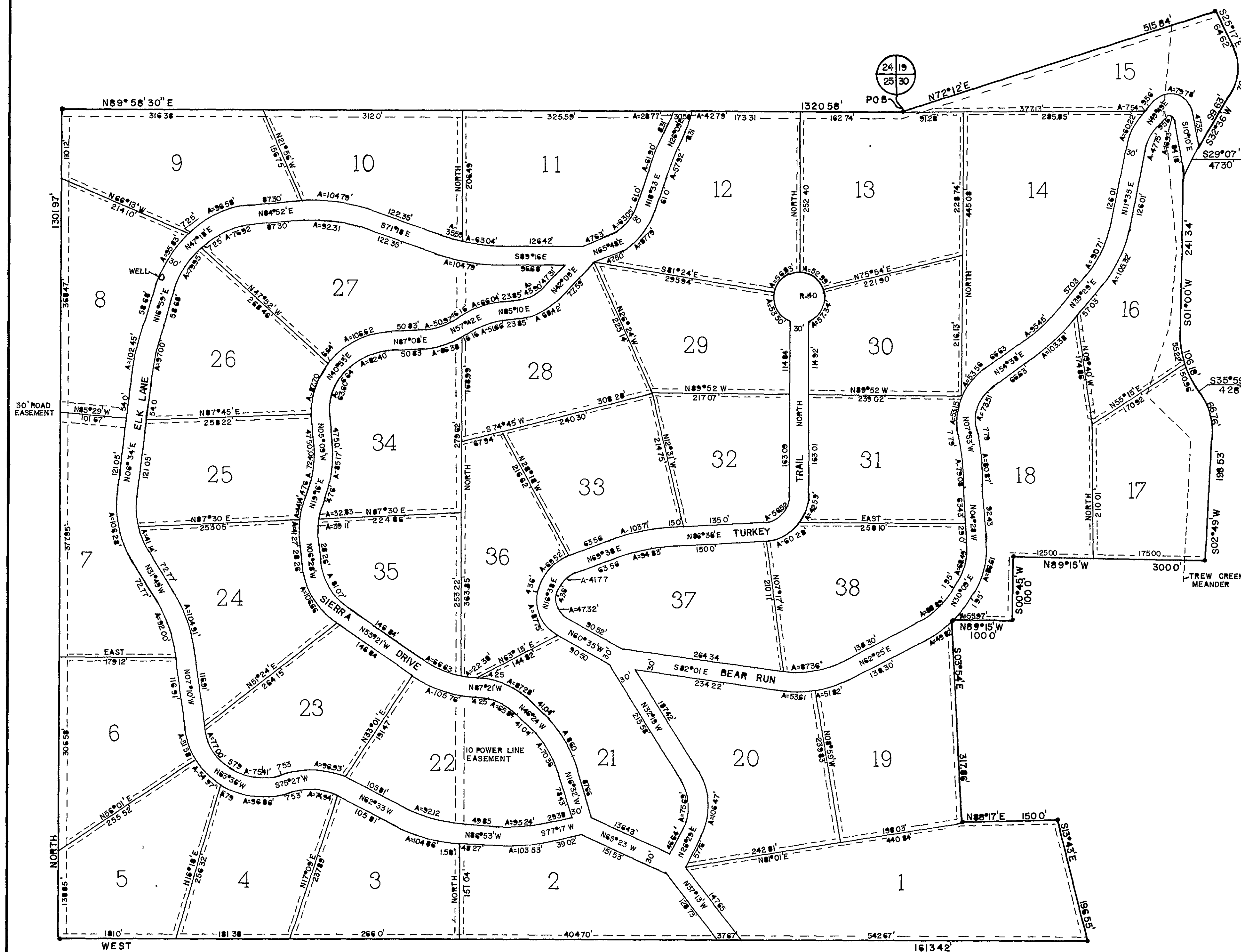


ASPEN TRAILS SUBDIVISION N° 3

LA PLATA COUNTY, COLORADO



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS:

That Aspen Trails Development Co., Inc., a Colorado Corporation, as sole Owner, and AUSTIN D. DECKER and VERA M. DECKER, as Mortgagees, of the following described property situated in Sections 19 & 30, Township 36 North, Range 7 West, and Section 8, Township 36 North, Range 8 West, N.M.P.M., La Plata County, Colorado:

(See Tract Description Shown Hereon)

have caused the same to be surveyed, laid out and platted under the name and style of ASPEN TRAILS SUBDIVISION NO. 3, said subdivision consisting of 38 lots as shown on this Plat. Roads and easements as shown on this Plat are hereby dedicated for the use and benefit of the lot owners only in ASPEN TRAILS SUBDIVISION NO. 3 and present or future owners of lands described in Warranty Deed dated Nov. 8, 1965 and recorded Nov. 19, 1965 in Book 495, Pages 289-290 of the Records of the County Clerks Office, La Plata County, Colorado. Use of Surface water for domestic, irrigation or commercial purposes is expressly reserved unto Owner.

In Witness Whereof, the said Aspen Trails Development Co., Inc., and AUSTIN D. DECKER and VERA M. DECKER have hereunto set their hands and seals this 17 day of May, 1971.

Aspen Trails Development Co., Inc.,
A Colorado Corporation
Attest: Ralph French Secretary
By: Beverly A. Palmer President
Austin D. Decker
Austin D. Decker
Vera M. Decker
Vera M. Decker

STATE OF COLORADO
COUNTY OF LA PLATA

The foregoing instrument was acknowledged before me this 17 day of May 1971, by GENE H. HOLMES, President of Aspen Trails Development Co., Inc., a Colorado Corporation, on behalf of said Corporation.

My Commission Expires 10/15/73

STATE OF COLORADO
COUNTY OF LA PLATA

The foregoing instrument was acknowledged before me this 17 day of May 1971 by AUSTIN D. DECKER and VERA M. DECKER:

My Commission Expires 10/15/73

This Plat approved by the La Plata County Planning Board this 12 day of May 1971
George M. Nicholas Chairman
Austin D. Decker Secretary

This Plat and the statements thereon, approved by the County Commissioners of the County of La Plata, State of Colorado, this 17 day of May 1971
Henry W. Hollar Chairman, Board of County Commissioners

ENGINEERS CERTIFICATION:
I, Richard G. Clark, Registered Land Surveyor in the State of Colorado, do hereby certify that there are no roads, ditches, reservoirs, railroads, pipelines or other easements in evidence or known to me to exist on or across the above described property except as shown on the accompanying plat, that I made under my supervision a survey of the accompanying plat and the same accurately and properly shows said subdivision.

Richard G. Clark
Richard G. Clark
Registered Land Surveyor
Colorado Registration No. 10000

TRACT DESCRIPTION

A tract of land lying and being in the NW¼ NW¼ Section 30 and the SW¼ SW¼ Section 19, all in T36N, R7W, and NERNLY Section 8, T36N, R8W La Plata County, Colorado, more particularly described as follows: Beginning at the NW corner of said Section 30; Thence: N72°12' E 515.84 feet; Thence: S26°17' E 64.62 feet; Thence: 76.20 feet along the arc of a curve to the right having a radius of 75.45 feet; Thence: S32°33' W 99.63 feet; Thence: S29°07' W 47.30 feet; Thence: S01°00' W 241.34 feet; Thence: 106.18 feet along the arc of a curve to the left having a radius of 164.54 feet; Thence: S35°59' E 4.28 feet; Thence: 66.76 feet along the arc of a curve to the right having a radius of 98.59 feet; Thence: S02°49' W 198.53 feet; Thence: N89°15' W 300.00 feet; Thence: S00°45' W 100.00 feet; Thence: N89°15' W 100.00 feet; Thence: S03°54' E 317.86 feet; Thence: N88°17' E 150.00 feet; Thence: S13°43' E 196.55 feet; Thence: West 1613.42 feet; Thence: North 1301.97 feet; Thence: N89°58' 30' P 1320.58 feet to the point of beginning. Contains 50.00 acres more or less.

A five (5) foot easement along all side and back lot lines and a ten (10) foot easement along the North and West boundary lines is reserved for utility maintenance.

This Plat approved by the San Juan Health Unit this 28 day of JUNE 1971 Approved Only for chemical or incinerator refuse or such other type waste, it may be approved by the Colorado Pollution Board

STAT OF COLORADO } ss. File No. 365411
LA PLATA COUNTY }
I hereby certify that this plat was
filed for record on 2.55.71
on Microfilm 0 100
July 12 1971
Dana Decker

Robert W. Balligan
Health Unit Official