

#### **2021 BUDGET MESSAGE**

(Pursuant to 29-1-103(1)(e), C.R.S.)

Attached is the **2021 Budget** for the **Aspen Trails Metropolitan District**. This budget was approved by the Board of Directors in an open public meeting that was held after "Notice of Budget Hearing" was published in the Durango Herald. Proof of such notice is attached.

**Certification**: Certification of this budget is demonstrated by the included resolutions to adopt the budget, appropriate budget funds, set mill levies and set the operations and maintenance assessment fee.

**Important Features**: The **2021** Budget for the Aspen Trails Metropolitan District includes the following important features, which are also described in the attached resolutions:

- Revenues: Key budget revenue sources include:
  - o Property tax levies
  - o Annual maintenance and operations fees
- Expenditures: Key budget expenditures include:
  - o Snow removal and road maintenance
  - o Capital road improvements
  - o Debt service
  - o Potential park & recreation expenditures

NOTE: Trash Service is not an official service or function of the Aspen Trails Metropolitan District. Beginning in 2015, local trash providers indicated they would not maintain individual resident accounts in Aspen Trails. As such, Aspen Trails Metropolitan District coordinates the collection and payment of resident trash fees under a single account. These collections and payments are separately tracked in the Aspen Trails Metropolitan District's budget based on the annual rate contracted with local providers.

**Budgetary Basis of Accounting**: Aspen Trails Metropolitan District uses the modified accrual accounting method.

**Description of Services:** Key services to be delivered during the budget year include snow removal, road maintenance and road improvement.

**Treasurer Signature:** I hereby certify that the attached is a true and accurate copy of the **2021** Budget adopted by the Board of Directors for the Aspen Trails Metropolitan District. To the best of my knowledge, this budget complies with the local government format and content requirements pursuant to section 29-1-101, et seq., C.R.S.

Brad Fuhrman, Treasurer

Aspen Trails Metropolitan District



## GENERAL FUND: OPERATIONS/MAINTENANCE

	OPERATIONS/MAINTENANCE						
	Modified Accural Basis of Accounting		ACTUAL 2019		ACTUAL 2020		BUDGET 2021
1	GENERAL FUND						
2	Beginning Fund Balance	\$	72,300.02	\$	79,057.14	\$	81,982.71
3	Revenues:						
4	Reserves Appropriated for Use in Budget Year	\$	20,000.00	\$	-	\$	1-
5	Operations & Maintenance Revenue (O&M)						
6	Operations & Maintenance Fee (Accrual)	\$	73,780.00	\$	75,380.00	\$	75,000.00
7	Write-Off of Uncollectable O&M Fees		-		-		-
8	Net (Increase)/Decrease in Unavailable Revenue (A/R) at Year End		(10,299.70)		(9,500.19)		
9	Additional Collections of Previously Unavailable Revenue (A/R)		2,922.38		4,315.82		
10		\$	66,402.68	\$	70,195.63	\$	75,000.00
11	The same of the sa						
12		\$	317.70	\$	323.08	\$	323.08
13			-		57.76	•	57.76
14			176.86		178.44		178.44
15			12,893.87		13,589.84		13,589.84
16			1,455.15		1,378.90		1,378.90
17			(387.72)		(409.44)		(409.44)
18		\$	14,455.86	\$	15,118.58	\$	15,118.58
19			-,,				,
20		\$	_	\$	-	\$	_
21			545.58		1,159.57		1,159.57
22			13.48		13.53		13.53
23			500.00		650.00		650.00
24			500.00		-		030.00
25			_				
26		\$	1,059.06	\$	1,823.10	\$	1,823.10
27		7	1,033.00	J.	1,023.10	÷.	1,023.10
28		\$	8,572.84	\$	8,824.61	\$	7,500.00
29	,	Ş	0,372.04	Þ	0,024.01	Þ	7,500.00
30			(206.22)		192.63		-
	,		(396.22)				-
31	the second state of the second	_	(190.00)	_	325.00	_	7.500.00
32	,	\$	7,986.62	\$	9,342.24	\$	7,500.00
34	Total Revenues	\$	109,904.22	\$	96,479.55	\$	99,441.68
	Expenditures:						
36 37			575.00	•	4 225 22	4	222.22
38	Board Member Education & Meetings	\$	575.00	\$	1,225.00	\$	900.00
			2.012.21		520.30		2 500 00
39 40			2,013.31		2,217.00		2,500.00
			658.23		1,010.99		1,000.00
41			4 200 00	A	4 560 00		-
42		\$	1,200.00	\$	1,560.00	\$	2,500.00
43	A STATE OF THE STA	Þ	4,446.54	Þ	6,533.29	Þ	6,900.00
45		\$	15 007 43	ć	10 724 24	4	15 000 00
		>	15,807.43	\$	18,734.34	\$	15,000.00
46		_	39,754.18	_	29,390.61	_	35,000.00
47		\$	55,561.61	\$	48,124.95	\$	50,000.00
48		\$	60,008.15	\$	54,658.24	\$	56,900.00
49		\$	7,776.95	\$	8,533.74	\$	7,500.00
	Total Expenditures	\$	67,785.10	\$	63,191.98	\$	64,400.00
	Excess Revenues Over Expenditures before Allocations	\$	42,119.12	\$	33,287.57	\$	35,041.68
52						19	
53		\$	35,000.00	\$	30,000.00	\$	30,000.00
54					•		-
55			-		-		-
56		-	362.00		362.00		362.00
57		\$	35,362.00	\$	30,362.00	\$	30,362.00
	Excess Revenues Over Expenditures after Allocations	\$	6,757.12	\$	2,925.57	\$	4,679.68
59		\$	-	\$	-	\$	-
60	,	\$		\$	-	\$	-
61	Ending Fund Balance	\$	79,057.14	\$	81,982.71	\$	86,662.39

#### NOTES:

(A)

Trash Service is not an official function of ATMD. Local trash providers will not service individual resident accounts in ATMD and permit only one account for the district. As such, ATMD facilitates the collection/payment of WCA trash service fees for residents seeking access to a local dumpster.

## CAPITAL IMPROVEMENT, DEBT SERVICE, CTF and EMERGENCY FUNDS

	EMERGENCY FUNDS						
	Modified Accural Basis of Accounting		ACTUAL 2019	ACTUAL 2020		BUDGET 2021	
	CAPITAL IMPROVEMENT FUND						
2	Beginning Fund Balance	\$	28,210.28	\$	31,416.75	\$	31,755.94
3	Revenues:						
4	The second secon	\$	-	\$	-	\$	-
5	()		-		-		-
6			35,000.00		30,000.00		30,000.00
7			•		-		-
	Total Revenues	\$	35,000.00	\$	30,000.00	\$	30,000.00
	Expenditures:						
10		\$	14,057.10	\$	3,042.09	\$	-
11			17,736.43		26,618.72	-	30,000.00
	Total Expenditures	\$	31,793.53	\$	29,660.81	\$	30,000.00
	Excess Revenues Over Expenditures	\$	3,206.47	\$	339.19	\$	-
14		\$	-	\$		\$	-
15	•	\$	-	\$	-	\$	-
16	Ending Fund Balance	\$	31,416.75	\$	31,755.94	\$	31,755.94
17							
18	DEBT SERVICE FUND						
19	Beginning Fund Balance	\$	19,657.04	\$	21,379.69	\$	35,550.20
20	Revenues:						
21	Reserves Appropriated for Use in Budget Year	\$		\$	•	\$	-
22	Allocation from/(to) General Fund						
23	Tax Revenue: (Debt Service Mill Levy)						
24	Christensen Agreement: 52.8% Levy Fee (Cash)	\$	389.75	\$	379.82	\$	379.82
25			66.93	•	68.58	•	68.58
26	Senior Exemption		217.22		209.77		209.77
27			15,835.87		15,978.81		15,978.81
28	Taxes - Specific Ownership		1,728.73		14,054.54		14,054.54
29			(476.23)		(481.39)		(481.39)
30			(470.23)		(401.33)		(401.33)
	Total Revenues	\$	17,762.27	\$	30,210.13	\$	30,210.13
	Expenditures:		17,702.27	7	30,210.13	4	30,210.13
33	Debt Service (GOB repayment):						
34	5 - Control of the Co	\$	12,301.59	\$	12,972.02	\$	12,972.02
35		7	12,501.55	7	12,372.02	Y	12,372.02
36		\$	1,713.26	\$	1,405.98	\$	1,405.98
37		7	2,024.77	Ÿ.	1,661.62	Ş	1,661.62
	Total Expenditures	\$	16,039.62	\$	16,039.62	ė	
	Excess Revenues Over Expenditures	\$	1,722.65	\$	14,170.51	\$	16,039.62
40		3	1,722.03	3	14,170.51	2	14,170.51
41			-		-		•
	Ending Fund Balance	\$	24 270 00	<u> </u>	25 550 20	<u> </u>	40 700 74
	and subtree	3	21,379.69	\$	35,550.20	\$	49,720.71
43	CONCERVATION TRUCT FUND						
	CONSERVATION TRUST FUND						
	Beginning Fund Balance	\$	8,844.85	\$	9,792.30	\$	4,014.76
	Revenues:						
47		\$	6,500.00	\$	6,500.00	\$	3,000.00
48		\$	876.39	\$	580.88	\$	580.88
49			71.06		19.93		19.93
50		_					
	Total Revenues	\$	7,447.45	\$	7,100.81	\$	3,600.81
	Expenditures:						
53		\$	-	\$	6,378.35	\$	3,000.00
54	Other - Miscellaneous						
	Total Expenditures	\$	-	\$	6,378.35	\$	3,000.00
	Excess Revenues Over Expenditures		7,447.45	\$	722.46	\$	600.81
57	CTF Fund Reserves Not Used in Current Year	\$	6,500.00	\$	-		
58	Cumulative Impact of Accounting Adjustments	_					-
59	Ending Fund Balance	\$	9,792.30	\$	4,014.76	\$	1,615.57
60							
61	EMERGENCY FUND						
62	Beginning Fund Balance	\$	3,197.00	\$	3,559.00	\$	3,921.00
63	Allocation from/(to) General Fund		362.00		362.00		362.00
64	Cumulative Impact of Accounting Adjustments		-		-		-
65	Ending Fund Balance	\$	3,559.00	\$	3,921.00	\$	4,283.00
						-	

#### 1 ENDING FUND BALANCES

2 Modified Accural Basis of Accounting											
3		ACTUAL		ACTUAL		ACTUAL		ACTUAL		BUDGET	
4 FUND NAME		2017		2018		2019		2020		2021	
5											
6 General Fund	\$	51,022.14	\$	72,300.02	\$	79,057.14	\$	81,982.71	\$	86,662.39	
7											
8 Capital Improvement Fund		23,217.83		28,210.28		31,416.75		31,755.94		31,755.94	
9											
10 Debt Service Fund		17,607.49		19,657.04		21,379.69		35,550.20		49,720.71	
11											
12 Conservation Trust Fund		8,008.86		8,844.85		9,792.30		4,014.76		1,615.57	
13											
14 Emergency Fund		2,835.00		3,197.00		3,559.00		3,921.00		4,283.00	
15											
16 Cummulative Rounding		-		-		-		-		-	
17			_								
18 Total Fund Balance	\$	102,691.32	\$	132,209.19	\$	145,204.88	\$	157,224.61	\$	174,037.61	

### **Order Receipt**

Receipt Date:

1/30/2021 10:29:20 PM

**Order Information** 

Order Date: 11/23/2020

Order Name:

Order - 8727-4550263

Tracking Number: 8727-4550263

Order Total:

\$188.80

#### **Credit Card Information**

Name on Card:

brad fuhrman

Card Type:

Visa

Last Four CC:

2790

Exp Date:

May-2023

Accept/Reject:

**ACCEPT** 

#### **Contact Information**

Username/Email: board@aspentrailsmd.com

Address Line 1: 827 Sierra Drive

Address Line 2:

City:

Durango

State:

CO

ZIP Code:

81301

Fax Number: Phone:

#### Line Items

Title:

NOTICE OF BUDGET HEARINGS

Description:

<span><span>NOTICE IS HEREBY GIVEN that a </span></span><span>proposed

budget</span></span><span><span>&nbsp;for the calendar year 2021, as

well as a proposed revised budget for the cale

Number of Photos:

0

Number of Media Files:

0

Discount:

\$0.00

Tax:

\$0.00

Total:

\$188.80

Base Price:

\$56.80

Print Price:

\$132.00

NOTICE IS HEREBY GIVEN that a proposed budget for the calendar year 2021, as well as a proposed revised budget for the calendar year 2020, have been submitted to the ASPEN TRAILS METROPOLITAN DISTRICT ("ATMD") Board of Directors. The proposed budgets have been filed on the ATMD website and are available for public inspection at www.aspentrailsmd.com. Copies are also available upon request by email (board@aspentrailsmd.com) or phone (970-247-0237). The proposed budgets will be considered at a regular meeting of the ATMD Board of Directors to be held via Zoom Meeting (https://fortlewis.zoom.us/j/9318310697379; Meeting ID 931 831 0697) on Wednesday, December 9, 2020, at 8:00 p.m. Any interested elector of ATMD may inspect the proposed budgets and file or register any objections thereto in writing at any time prior to the final adoption of the budgets. Any objections may be submitted to the ATMD Board of Directors by email (board@aspentrailsmd.com) or letter (1 Trew Creek Drive, Durango, CO 81301).

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# ATMD Resolution Number 2019-6 RESOLUTION TO SET OPERATIONS AND MAINTENANCE FEE FOR 2021 (Pursuant to Title 32, C.R.S.)

A RESOLUTION TO IMPOSE AN OPERATIONS AND MAINTENANCE FEE ON ALL LOTS WITH THE ASPEN TRAILS METROPOLITAN DISTRICT BOUNDARIES FOR ONGOING OPERATIONS AND MAINTANCE OF THE DISTRICT.

WHEREAS, the Aspen Trails Metropolitan District is a Special District of the State of Colorado organized under the Special District Act C.R.S. Title 32.

WHEREAS, the Aspen Trails Metropolitan District is authorized to provide road maintenance and improvement services to serve property located within the boundaries of the District.

WHEREAS, minimal property tax funding will be received during <u>2021</u> for ongoing operations and maintenance of the District. AND WHEREAS, such property tax funding in <u>2021</u> will not be sufficient to cover expenses for operations and maintenance of the District in <u>2021</u>.

NOW, THEREFORE, BE IT RESOLVED BY THE **BOARD OF DIRECTORS** of the **ASPEN TRAILS METROPOLITAN DISTRICT**, Colorado:

Section 1. <u>2021 Operations and Maintenance Fee</u>: In lieu of levying additional property taxes in <u>2021</u>, the Board of Directors imposes an assessment fee of \$500 on each lot within the boundaries of Aspen Trails Metropolitan District. Funds shall be used for the ongoing operations and maintenance of the District.

Section 2. Payment: The 2021 Operations and Maintenance Fee is due by July 31, 2021.

Section 3. <u>Delinquencies</u>: Accounts more than 30 days delinquent may be subject to a late fee of 1% per month (12% annually). Accounts 60 days or more delinquent may be subject to the filing of a lien. Accounts 90 days or more delinquent may be subject to the filing of a lien foreclosure and all other collection remedies available to the District.

ADOPTED THIS 9th Day of DECEMBER 2020.

President/Aaron Ball

ATTEST: Treasurer, Brad Fuhrman





#### ATMD Resolution Number 2020-7 RESOLUTION TO ADOPT BUDGET FOR 2021 (Pursuant to Section 29-1-108, C.R.S.)

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE ASPEN TRAILS METROPOLITAN DISTRICT, COLORADO, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2021 AND ENDING ON THE LAST DAY OF DECEMBER 2021.

WHEREAS, the BOARD OF DIRECTORS of ASPEN TRAILS METROPOLITAN DISTRICT has appointed BRAD FUHRMAN, TREASURER, to prepare and submit a proposed budget to said governing body at the proper time; and WHEREAS, BRAD FUHRMAN, TREASURER, has submitted a proposed budget to this governing body by OCTOBER 15, 2020, for its consideration; and WHEREAS, upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on DECEMBER 9, 2020, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and WHEREAS, whatever increases may have been made in the expenditures, like increases were added to the revenues or planned to be expended from reserves/fund balances so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS of the ASPEN TRAILS METROPOLITAN DISTRICT, Colorado:

Section 1. That the budget as submitted, amended, and summarized by fund, hereby is approved and adopted as the budget of the ASPEN TRAILS METROPOLITAN DISTRICT for 2021.

Section 2. That the budget hereby approved and adopted shall be signed by the BOARD OF DIRECTORS TREASURER and made a part of the public records of the ASPEN TRAILS METROPOLITAN DISTRICT.

ADOPTED, this 9TH day of DECEMBER 2020.

President, Aaron Ball

ATTEST: Treasurer, Brad Puhrman





## ATMD Resolution Number 2020-8 RESOLUTION TO APPROPRIATE SUMS OF MONEY FOR 2021 (Pursuant to Section 29-1-108, C.R.S.)

A RESOLUTION APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES IN THE AMOUNT AND FOR THE PURPOSE AS SET FORTH BELOW, FOR THE ASPEN TRAILS METROPOLITAN DISTRICT, COLORADO, FOR THE CALENDAR YEAR 2021.

WHEREAS, the ASPEN TRAILS METROPOLITAN DISTRICT has adopted the budget in accordance with the Local Government Budget Law, on <u>DECEMBER 9, 2020</u>. WHEREAS, the ASPEN TRAILS METROPOLITAN DISTRICT has made provision therein for revenues in an amount equal or greater than the proposed expenditures as set forth in said budget. WHEREAS, it is not only required by law, but also necessary to appropriate the revenues and reserves or fund balances provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the ASPEN TRAILS METROPOLITAN DISTRICT.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE ASPEN TRAILS METROPOLITAN DISTRICT, COLORADO:

Section 1. That the following sums are hereby appropriated from the revenue of each fund, to each fund, for purposes stated:

GE	TAT	CD	AT	T	TTA	In	
UL	LIN	$\mathbf{c}\mathbf{r}$	A	LF	UI	117	

Administration and Maintenance Expenses	\$56,900
WCA Trash Service Expenses	\$7,500
Allocation to Capital Improvement Fund	\$30,000
Allocation to Emergency Fund	\$362
General Fund Appropriations	\$94,762

DEBT SERVICE FUND:

Debt Service \$ 16,040

CAPITAL IMPROVEMENT FUND:

Capital Improvement Appropriations \$30,000

EMERGENCY FUND:

Reserves \$362

CONSERVATION TRUST FUND:

Parks and Recreation Appropriations \$3,000

NET TOTAL APPROPRIATED FUNDS:

\$113,802

ADOPTED THIS 9th Day of DECEMBER 2020.

President, Aaron Ball

ATTEST: Tressurer Brad Fromman





# ATMD Resolution Number 2020-9 RESOLUTION TO SET MILL LEVIES FOR 2021 (Pursuant to 39-5-128, C.R.S. and 39-1-111, C.R.S.)

A RESOLUTION **LEVYING PROPERTY TAXES FOR THE YEAR 2021** TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE ASPEN TRAILS METROPOLITAN DISTRICT, COLORADO, FOR THE <u>2021</u> BUDGET YEAR.

WHEREAS, the BOARD OF DIRECTORS of the ASPEN TRAILS METROPOLITAN DISTRICT has adopted the annual budget in accordance with the Local Government Budget Law, on <u>DECEMBER 9, 2020</u> and;

WHEREAS, the amount of money necessary to balance the budget for general operating purposes from property tax revenue is \$13,551.00, and;

WHEREAS, the amount of money necessary to balance the budget for voter approved bonds and interest is \$16,150.08, and

WHEREAS, the <u>December 2019</u>, valuation for the assessment for the Aspen Trails Metropolitan District as certified by the County Assessor is <u>\$2,710,200.00</u>.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS of the ASPEN TRAILS METROPOLITAN DISTRICT, Colorado:

Section 1. That for the purpose of meeting all general operating expenses of the ASPEN TRAILS METROPOLITAN DISTRICT during the <u>2021</u> budget year, there is hereby levied a tax of **5.000 MILLS** upon each dollar of the total <u>2020</u> valuation for assessment of all taxable property within the ASPEN TRAILS METROPOLITAN DISTRICT.

Section 2. That for the purpose of meeting all payments for bonds and interest of the ASPEN TRAILS METROPOLITAN DISTRICT during the <u>2021</u> budget year, there is hereby levied a tax of **5.959 MILLS** upon each dollar of the total <u>2020</u> valuation for assessment of all taxable property within the ASPEN TRAILS METROPOLITAN DISTRICT.

Section 3. That the TREASURER of the ASPEN TRAILS METROPOLITAN DISTRICT is hereby authorized and directed to immediately certify to the County Commissioners of LA PLATA COUNTY, CO the mill levies for the ASPEN TRAILS METROPOLITAN DISTRICT as hereinabove determined and set, albeit recalculated as needed upon receipt of the final (December) certification of valuation from the county assessor in order to comply with any applicable revenue and other budgetary limits.

ADOPTED THIS 9TH Day of DECEMBER 2020.

President, Aaron Ball

ATTEST: Treasurer, Brad Fuhrman